



RUNYAN LAKE INC.

NEWSLETTER

August 2008

PO Box 105, Fenton MI 48430

www.runyanlakeinc.com

Fall General Meeting

Friday, August 29, 2008

(Labor Day weekend)

2009 DUES WAIVED RAFFLE !!!!!

Don't miss out!! One lucky member attending the meeting will WIN the opportunity to have their 2009 dues waived.

Fall General Membership Meeting

Tyrone Township Hall,
10408 Center Road, Fenton MI 48430

Friday, August 29, 2008
(Labor Day weekend)

6:00 PM Social hour, pizza & pop provided

7:00 PM Membership Meeting

Agenda:

- Call to order; Pledge of Allegiance; introduce Trustees
- **We Have a Fish Story for You.....**
... Dr. David Jude, Fresh Water Physicians
- Minutes of Spring 2008 General Membership Meeting
- Treasurer's Reports & 2009 Budget Proposal
- Nominations for Trustee elections at Fall Meeting
(Nominations to be received 30 days prior to the meeting)
- Social Committee Report
- Drawing for 2009 dues to be waived (see details)
- New / Other Business
 - Boat Ramp opening
 - Weed Control review
 - Fireworks plans
 - Geese control / Goose Busters
 - Other
- Budget review and approval for 2009
- Announcements
 - Results of election of Trustees
 - Date of Spring General Membership Meeting, 2009
Friday, May 22, 2009 (Memorial Day weekend)
 - Other
- Adjournment
- (Trustees meeting)

Chance to have your 2009 RLI dues waived!

Incentive to attend the General Meetings!

Attend the General Meetings this year to be eligible for a drawing to have your dues waived for 2009.

Members must sign in prior to start of business of the meeting. Only one entry per RLI lot no./tax ID. The winner must be in attendance at the meeting when the drawing is made and announced. Dues on the winning lot only will be waived for 2009. The winning lot at the Spring General Meeting winner is not eligible to enter the Fall General Meeting drawing.

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### Other dates for 2008

#### **Lobster Cookout**

**Saturday, August 9, 2008**

Contact Mike Czarnota at [michael\\_czarnota@jabil.com](mailto:michael_czarnota@jabil.com)  
for details or with any questions.

#### **68th Annual Turtle Races**

**(Runyan Lake Point area event)**

**Sunday, August 31, 2008**

**(Rain day Mon Sep 1)**

### Advance notice for 2009

#### **Spring General Meeting**

**Friday, May 22, 2009**

**(Memorial Day weekend)**

#### **Runyan Lake Fireworks**

**Friday, July 3, 2009**

**(Rain day Saturday, July 4)**

**- Boating Safety -**

As our lake becomes busier, and new property owners and new boaters start to use the lake, safety is a major factor.

Our efforts to promote safe boating on Runyan Lake this year included:

- Providing a key to the boat ramp to the Livingston County Marine Sheriff for his use at any time, or if he is called;
- Giving a copy of the Handbook of Michigan Boating Laws and Responsibilities to every boat launched at the boat ramp this year;
- Emailing an updated safety flyer to all members on our email distribution list;
- Posting updated safety information at the RLI web site at <http://www.runyanlakeinc.com/safety.htm>.

Additional boating safety information can be referenced at:

**Marine safety** and boating laws information: <http://co.livingston.mi.us/sheriff/boatingSafety.htm>

**Handbook of Michigan Boating Laws & Responsibilities** is available from Secretary of State Branch Offices or at <http://boat-ed.com/mi/handbook/>.

**Boating Safety Classes** schedule is available at <http://co.livingston.mi.us/sheriff/boatingclasses.htm>

**Please support, practice, and promote safe boating on Runyan Lake for all our families!**

**Twelfth Annual Runyan Lake Fishing Contest**

The contest was open June 20-27 – Prizes were awarded Saturday, June 28 at the island.

Thank you to all that participated in our 12th Annual Runyan Lake Fishing Contest. This year we had 120 fish checked in by 40 individuals of all ages. T.J. Polakowski took the "Big Fish" honors with a Northern Pike that was over 9 pounds. We also saw more Walleye entered this year than in the past with one over 6 pounds. There were also a lot of very large Bass entered.

Pictures are posted on the Fishing page at our web site [www.runyanlakeinc.com](http://www.runyanlakeinc.com).

Next year we will be kicking off the Contest with a Fishing Clinic hosted by Tim Polakowski. Make sure to keep an eye out for the flyer next June for details.

Thanks to Mike & Michele Ostrowski and Bret & Julie Straffon for all arrangements, weighing in, prize giving and pictures.

Suggestions for future Fishing Contests? Contact [Mike Ostrowski](#) or [Bret Straffon](#).

**Winners of the raffles were:**

- Jack Farren won the youth Rod and Reel Combo.
- Spencer Gomez won the Junior/Adult Rod & Reel Combo and a Tackle Box.

|                        |                           |                  |                       |
|------------------------|---------------------------|------------------|-----------------------|
| <b><u>Youth</u></b>    | <b><u>8 and under</u></b> |                  |                       |
| Panfish                | 1st                       | Marrissa Garrard | 10 oz. Perch          |
| Panfish                | 2nd                       | Trevor Johnson   | 7oz. Bluegill         |
| Panfish                | 3rd                       | Noel King        | 6 oz. Bluegill        |
| Bass                   | 1st                       | Trevor Johnson   | 2# 15 oz.             |
| Bass                   | 2nd                       | Chance Setzke    | 1# 9 oz.              |
| Bass                   | 3rd                       | Jack Farren      | 15 oz.                |
| Open                   | 1st                       | Trevor Johnson   | 4# 11 oz. Pike        |
| Open                   | 2nd - Tie                 | Samantha Conte   | 4# 10 oz. pike        |
| Open                   | 2nd Tie                   | Marrissa Garrard | 4# 10 oz. pike        |
| Open                   | 3rd                       | Dillon Conte     |                       |
| <b><u>Junior</u></b>   | <b><u>9 to 16</u></b>     |                  |                       |
| Panfish                | 1st                       | Cody Grimshaw    | 7 oz. Crappie         |
| Panfish                | 2nd                       | Lucas Belmore    | 6 oz. Bluegill        |
| Panfish                | 3rd                       | Jordan Czarnota  | 5 oz. Perch           |
| Bass                   | 1st                       | T.J. Farren      | 5# 2 Oz.              |
| Bass                   | 2nd                       | Frank Kozlowski  | 3# 10 oz.             |
| Bass                   | 3rd                       | T.J. Polakowski  | 3# 7oz.               |
| Open                   | 1st                       | T.J. Polakowski  | 9# 6oz. Northern Pike |
| Open                   | 2nd                       | T.J. Farren      | 6# 10 oz. Walleye     |
| Open                   | 3rd                       | Matt Shimmin     | 4# 40z. Northern Pike |
| <b><u>Adult</u></b>    | <b><u>17 and up</u></b>   |                  |                       |
| Bass                   | 1st                       | Tim Polakowski   | 4# 9oz.               |
| Bass                   | 2nd                       | Mary Garrard     | 4# 3oz.               |
| Bass                   | 3rd                       | Linda Sewell     | 2# 12 oz.             |
| Walleye                | 1st                       | Dustin Grimshaw  | 2#                    |
| Walleye                | 2nd                       | Tim Grimshaw     | 1# 7oz.               |
| Walleye                | 3rd                       | No entry         | No entry              |
| Northern Pike          | 1st                       | Tim Polakowski   | 7# 14oz.              |
| Northern Pike          | 2nd                       | Mary Garrard     | 5# 9oz.               |
| Northern Pike          | 3rd                       | Tammy Fishwick   | 2# 14 oz.             |
| <b><u>Big Fish</u></b> | <b><u>All Ages</u></b>    |                  |                       |
| All                    | 1st                       | T.J. Polakowski  | 9# 6oz. Northern Pike |

**Financial Reports for the Fall General Meeting.  
2008 YTD thru 7/16/2008, and 2009 Budget.**

| Revenue                                                                                                                                                                                                                                                                                                                    |                                   | 2008 YTD thru 7/16/08 |                 |                   |                 | 2009            |                                                |  |                               |         |            |         |                   |         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-----------------------|-----------------|-------------------|-----------------|-----------------|------------------------------------------------|--|-------------------------------|---------|------------|---------|-------------------|---------|
|                                                                                                                                                                                                                                                                                                                            |                                   | Budget                | Actual          | Over / (Under)    | forecast        | Budget          |                                                |  |                               |         |            |         |                   |         |
| 1                                                                                                                                                                                                                                                                                                                          | Dues                              | \$41,405              | \$39,337        | (\$2,068)         | \$41,405        | \$39,185        |                                                |  |                               |         |            |         |                   |         |
| 12a                                                                                                                                                                                                                                                                                                                        | Social Committee                  | \$0                   | \$228           | \$228             | \$250           | \$0             |                                                |  |                               |         |            |         |                   |         |
| 27                                                                                                                                                                                                                                                                                                                         | Fish Donations                    | \$1,000               | \$27            |                   | \$27            | \$0             |                                                |  |                               |         |            |         |                   |         |
| 18                                                                                                                                                                                                                                                                                                                         | Interest                          | \$1,700               | \$1,045         | \$228             | \$1,300         | \$1,000         |                                                |  |                               |         |            |         |                   |         |
| 1a                                                                                                                                                                                                                                                                                                                         | Donations                         | \$1,000               | \$1,117         |                   | \$1,117         | \$0             |                                                |  |                               |         |            |         |                   |         |
|                                                                                                                                                                                                                                                                                                                            | <b>Total</b>                      | <b>\$45,105</b>       | <b>\$41,753</b> | <b>(\$1,612)</b>  | <b>\$44,099</b> | <b>\$40,185</b> |                                                |  |                               |         |            |         |                   |         |
| <b>Expenditures</b>                                                                                                                                                                                                                                                                                                        |                                   |                       |                 |                   |                 |                 |                                                |  |                               |         |            |         |                   |         |
| 2                                                                                                                                                                                                                                                                                                                          | Printing                          | \$700                 | \$283           | (\$417)           | \$700           | \$700           |                                                |  |                               |         |            |         |                   |         |
| 3                                                                                                                                                                                                                                                                                                                          | Postage                           | \$900                 | \$171           | (\$729)           | \$900           | \$900           |                                                |  |                               |         |            |         |                   |         |
| 4                                                                                                                                                                                                                                                                                                                          | P.O. Box Rental                   | \$50                  | \$40            | (\$10)            | \$40            | \$50            |                                                |  |                               |         |            |         |                   |         |
| 5                                                                                                                                                                                                                                                                                                                          | Membership Meeting                | \$440                 | \$324           | (\$116)           | \$525           | \$525           |                                                |  |                               |         |            |         |                   |         |
| 7                                                                                                                                                                                                                                                                                                                          | Aquatic Nuisance                  | \$11,000              |                 | (\$11,000)        | \$11,000        | \$11,000        |                                                |  |                               |         |            |         |                   |         |
| 8                                                                                                                                                                                                                                                                                                                          | State of Michigan Permits         | \$830                 |                 | (\$830)           | \$830           | \$830           |                                                |  |                               |         |            |         |                   |         |
| 9                                                                                                                                                                                                                                                                                                                          | Hall Rental                       | \$50                  | \$100           | \$50              | \$100           | \$100           |                                                |  |                               |         |            |         |                   |         |
| 10                                                                                                                                                                                                                                                                                                                         | General Supplies                  | \$275                 | \$61            | (\$214)           | \$275           | \$300           |                                                |  |                               |         |            |         |                   |         |
| 12                                                                                                                                                                                                                                                                                                                         | Social Committee                  | \$1,000               | \$728           | (\$272)           | \$1,700         | \$1,700         |                                                |  |                               |         |            |         |                   |         |
| 13                                                                                                                                                                                                                                                                                                                         | Property Repair & Maintenance     | \$500                 | \$49            | (\$451)           | \$500           | \$500           |                                                |  |                               |         |            |         |                   |         |
| 14                                                                                                                                                                                                                                                                                                                         | Lake Study                        | \$1,800               |                 | (\$1,800)         | \$1,800         | \$300           |                                                |  |                               |         |            |         |                   |         |
| 15                                                                                                                                                                                                                                                                                                                         | Liens                             | \$200                 | \$14            | (\$186)           | \$200           | \$200           |                                                |  |                               |         |            |         |                   |         |
| 17                                                                                                                                                                                                                                                                                                                         | Website, computer hardware, sof   | \$250                 | \$79            | (\$171)           | \$250           | \$250           |                                                |  |                               |         |            |         |                   |         |
| 19                                                                                                                                                                                                                                                                                                                         | Fireworks                         | \$6,000               | \$5,664         | (\$336)           | \$5,664         | \$5,000         |                                                |  |                               |         |            |         |                   |         |
| 20                                                                                                                                                                                                                                                                                                                         | Property Tax                      | \$2,000               | \$1,368         | (\$632)           | \$2,000         | \$2,000         |                                                |  |                               |         |            |         |                   |         |
| 22                                                                                                                                                                                                                                                                                                                         | Consulting                        | \$3,000               | \$0             | (\$3,000)         | \$3,000         | \$3,000         |                                                |  |                               |         |            |         |                   |         |
| 26                                                                                                                                                                                                                                                                                                                         | Boat Stickers                     | \$350                 | \$301           | (\$49)            | \$301           | \$350           |                                                |  |                               |         |            |         |                   |         |
| 28                                                                                                                                                                                                                                                                                                                         | Insurance                         | \$3,800               | \$3,120         | (\$680)           | \$3,800         | \$3,800         |                                                |  |                               |         |            |         |                   |         |
| 27,29,32                                                                                                                                                                                                                                                                                                                   | Federal tax, Fish st'king & sales | \$2,000               | \$568           | (\$1,432)         | \$2,000         | \$2,000         |                                                |  |                               |         |            |         |                   |         |
| 31                                                                                                                                                                                                                                                                                                                         | Banking Fees                      | \$25                  | \$6             | (\$19)            | \$25            | \$25            |                                                |  |                               |         |            |         |                   |         |
| 33                                                                                                                                                                                                                                                                                                                         | Coalition Efforts*                | \$0                   | \$0             | \$0               | \$0             | \$0             |                                                |  |                               |         |            |         |                   |         |
| 34                                                                                                                                                                                                                                                                                                                         | Goose Busters                     | \$300                 | \$200           | (\$100)           | \$200           | \$200           |                                                |  |                               |         |            |         |                   |         |
|                                                                                                                                                                                                                                                                                                                            | <b>Total</b>                      | <b>\$35,470</b>       | <b>\$13,077</b> | <b>(\$22,393)</b> | <b>\$35,810</b> | <b>\$33,730</b> |                                                |  |                               |         |            |         |                   |         |
| <b>Summary</b>                                                                                                                                                                                                                                                                                                             |                                   |                       |                 |                   |                 |                 |                                                |  |                               |         |            |         |                   |         |
|                                                                                                                                                                                                                                                                                                                            | Beginning Balance (Checking & S   | \$55,653              | \$55,653        |                   | \$55,653        | \$63,941        |                                                |  |                               |         |            |         |                   |         |
|                                                                                                                                                                                                                                                                                                                            | Ending Balance (Checking & Sav    | \$65,288              | \$84,330        |                   | \$63,941        | \$70,396        |                                                |  |                               |         |            |         |                   |         |
|                                                                                                                                                                                                                                                                                                                            | Increase (Decrease) in Net Asset  | \$9,635               | \$28,677        |                   | \$8,289         | \$6,455         |                                                |  |                               |         |            |         |                   |         |
| <table border="1"> <thead> <tr> <th colspan="2">Contingency Expenditures funded out of Savings</th> </tr> </thead> <tbody> <tr> <td>Property Repair &amp; Maintenance</td> <td>\$1,000</td> </tr> <tr> <td>Consulting</td> <td>\$1,000</td> </tr> <tr> <td>Coalition Efforts</td> <td>\$5,000</td> </tr> </tbody> </table> |                                   |                       |                 |                   |                 |                 | Contingency Expenditures funded out of Savings |  | Property Repair & Maintenance | \$1,000 | Consulting | \$1,000 | Coalition Efforts | \$5,000 |
| Contingency Expenditures funded out of Savings                                                                                                                                                                                                                                                                             |                                   |                       |                 |                   |                 |                 |                                                |  |                               |         |            |         |                   |         |
| Property Repair & Maintenance                                                                                                                                                                                                                                                                                              | \$1,000                           |                       |                 |                   |                 |                 |                                                |  |                               |         |            |         |                   |         |
| Consulting                                                                                                                                                                                                                                                                                                                 | \$1,000                           |                       |                 |                   |                 |                 |                                                |  |                               |         |            |         |                   |         |
| Coalition Efforts                                                                                                                                                                                                                                                                                                          | \$5,000                           |                       |                 |                   |                 |                 |                                                |  |                               |         |            |         |                   |         |
| 2009 Dues recommendation to remain as 2008:                                                                                                                                                                                                                                                                                |                                   | Class A               | Class B         | Class C           | Class D         |                 |                                                |  |                               |         |            |         |                   |         |
| 2009 Dues proposal:                                                                                                                                                                                                                                                                                                        |                                   | \$155.00              | \$150.00        | \$35.00           | \$15.00         |                 |                                                |  |                               |         |            |         |                   |         |
| 2009 Budget subject to adjustment and approval at Fall General Membership Meeting 8/29/2008.                                                                                                                                                                                                                               |                                   |                       |                 |                   |                 |                 |                                                |  |                               |         |            |         |                   |         |

**Note to 2009 budget** – All line items will be reviewed at the Fall General Membership Meeting, and any item may be changed as result of discussion, vote, and approval at meeting. Changes to approved expenses could also impact annual dues rates for 2009 that are approved at the General Meeting.

**Proxy voting ...**

..... is available for anyone who cannot attend General Meetings. Please contact a trustee for a proxy form. You may give your proxy vote to any other RLI member or RLI board member in good standing, to vote on your behalf on the matters of trustee elections, budget approval and bylaw changes. You may give direction on your voting, or you may entrust your nominated member to vote for you as they consider appropriate. Your completed proxy form must be at the RLI PO box 48 hours prior to the meeting, or recorded at the meeting prior to the Call to Order.

**Social Committee**

The position of Social Committee Chairperson is open. If you would like to volunteer to lead the Social Committee, or bring new ideas, or lead a social event, please contact Eleanor Lemke at 810-629-9489.

**RLI Board of Trustees**  
(Elected each Fall General Meeting)

|                                                                                                                                                                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Area 1 - Runyan Lake Heights &amp; Carner Road, north to # 10051</b><br>Michele Ostrowski * Trustee 810-629-4569<br>Dave Verbeke Trustee 810-919-6982        |
| <b>Area 2 - Carner Road, north from # 10065 &amp; White Lake Road</b><br>John Norris Rec. Sec'y 810-750-0434<br>Bret Straffon * Trustee 810-610-3207            |
| <b>Area 3 - Runyan Lake Point</b><br>Dick Lemke Trustee 810-629-9489<br>Mark Meisel * Vice Pres 810-629-3406                                                    |
| <b>Area 4 - Runyan Lake Road, and Walnut Shores Drive, south thru # 10320</b><br>Ken Burke * Trustee 810-629-2439<br>Joe Perrera President 810-750-6239         |
| <b>Area 5 - Walnut Shores Drive, south from # 10314, including Sleepy Shores Path</b><br>Ivan Quinn Treasurer 810-629-7986<br>Jim Sporer * Trustee 810-629-9024 |
| <b>At-Large</b> Jim Beebe Trustee 810-750-9411                                                                                                                  |

\* Subject to elections at the Fall General Membership Meeting.

Please feel free to call any trustee with questions, or for boat ramp access (24 hrs notice for the ramp please).

**e-mail & web site**

The fastest and cheapest way for us to get Runyan Lake community information to members is by e-mail. If you are not on our e-mail distribution list please send your e-mail address to John Norris at [jwbrit@aol.com](mailto:jwbrit@aol.com). We will not send you unnecessary messages, but will try to keep you informed. We will not share your e-mail address with anyone else.

You may also check our web site regularly for current news, information, and upcoming events at [www.runyanlakeinc.com](http://www.runyanlakeinc.com).

**Music Night – What a great idea!**

Julie & Dan Dooling brought us this new idea, music by the TAPWATER CONCHS at the island. All those who were able to come out and join us had a great evening enjoying good music, good company, and good weather. Thanks to Julie for the idea, and all the arrangements.

**Fireworks – Weren't they great?**

Thank you to our generous donors, Ryan Farnen and Travis Prince who once again enabled us to enhance the show this year. Also thank you to all those who helped with transportation to and from the island, and with clean up of island. This annual show could not happen without all of you.

**For Sale**

Classifieds are at the web site, [www.runyanlakeinc.com](http://www.runyanlakeinc.com).

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Hear our Fish Story ...

Runyan Lake has always provided good fishing. We are determined to keep it that way. Come to the Fall General Meeting to hear about the Fish Study.

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**Burning your leaves?**

Burning of leaves is permitted in Tyrone Township but make sure you have a burn permit. Fines and fire runs are very expensive and may be charged anyway if someone calls the fire dept when you are burning, then you will need a burn permit to contest any fire charges at the Township. If you are burning, please check the wind and be considerate, folks may have their windows open to enjoy any cool breeze.

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Sheriff or Marine Sheriff

For all dispatch call 911
For non-dispatch inquiries call 517-546-2440

Weed Control & Water Quality

Weed control treatment was provided by Aquatic Nuisance Plant Control again this year. Treatments were applied on June 9 and July 23.

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**Boat Ramp opening**

There are no set opening hours for the boat ramp – please call your area trustee (or other trustee as needed) with at least 24 hours notice, so we can schedule boats together if possible.

To use the ramp your dues must be paid up, boats must be titled to Runyan Lake riparian property owners, or their renters, a GREEN 2008 RLI boat sticker must be on your boat, and your boat must have a current MI registration decal.

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Sewer Leak or Alarm ?

Call 517-546-0040, then press 1, then press 1 again, leave a clear and detailed message, with your address and telephone number, you will be called back quickly.

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**Enjoy the Fall! Be safe on the water!**