

RUNYAN LAKE INC. NEWSLETTER

August 2017

PO Box 105, Fenton MI 48430

www.runyanlakeinc.com

Fall General Meeting Friday, September 1, 2017

(Labor Day weekend)

2018 DUES WAIVED RAFFLE !!!!!

Don't miss out!! One lucky member attending the meeting will WIN the opportunity to have their 2018 dues waived.

Fall General Membership Meeting

Tyrone Township Hall, 10408 Center Road, Fenton MI 48430

6:00 PM: Social hour, pizza & pop provided 7:00 PM: General Membership Meeting

Agenda:

- Call to order; Pledge of Allegiance; introduce Trustees
- Minutes of Spring 2017 General Membership Meeting
- Treasurer's Reports & proposed 2018 budget
- Social Committee Report
- Drawing for 2018 dues to be waived (see details)
- New / Other Business
 - Election of Trustees
 - Geese Control Update
 - Weed Control Update
 - Fireworks Feedback, 2018 Budget
 - Appointment of 2017 Audit Committee
 - Channel and Cove Dredging Update
 - Fish Study Update
 - Garbage Collection Update
 - Approval of 2018 Dues and Budget
 - Other Business
- Announcements
 - Boat Ramp Opening
 - Date of Spring 2018 General Membership Meeting, Friday, May 25, 2018 (Memorial Day weekend)
 - Other
- Adjournment

Island Etiquette

A dog waste station has been installed. Please clean up after your dogs. If you can't abide by this courtesy to your fellow members, please keep your dogs off the island.

And please, no glass on the island!

Chance to have your 2018 RLI dues waived!

Incentive to attend the General Meetings!

Attend the fall meeting to be eligible for a drawing to have your dues waived for 2018.

Members must sign in prior to the start of the Membership meeting (7 PM). Only one entry per RLI lot number/tax ID. The winner must be in attendance at the meeting when the drawing is made and announced. Dues on the winning lot only will be waived for 2018. The winning lot at the Spring General Meeting is not eligible to enter the Fall General Meeting drawing.

2017 Social Events

Hot Dog Roast - Saturday, August 12th

Lobster Cookout - Saturday, August 19th

Fall General Meeting - Friday, September 1st

Music on the Island #2 - Saturday, September 2nd

As always please see the website for the latest details!

Trustee Nominations

The following nominations for open Trustee positions have been received. A proxy ballot will be available prior to the Fall General Meeting.

Area 1 - Dave Verbeke

Area 2 - Andy Nester

Area 3 - Pat Maynard

Area 4 - Dan Cypher

Area 5 - Ivan Quinn

Boat Ramp Use

When you want to get your toys on or off the water please note the following procedures:

- 1. There are no set open hours for the boat ramp. Please call one of the area trustees to make an appointment. <u>Please provide at least 24 hours advance notice</u> so we can schedule boats together when possible. Thank you.
- 2. We will be enforcing our Bylaws during 2017 to better address safety and lake access concerns. In order to use the boat ramp:
 - · Your RLI annual dues must be paid;
 - Watercraft must be titled to Runyan Lake riparian property owners or their renters; (State and local law)
 - Your state of Michigan watercraft registration must be current and displayed on the watercraft; (State law)
 - A 2017 RLI sticker must be present on the watercraft.
- 3. Watercraft and trailers must be clean if coming from another water body to minimize risk of introducing invasive species. Please require any marina or trailer service you utilize to do the same. Starry Stonewort is now here because it was introduced from another lake at the RLI boat ramp! Please protect your lake!

Proxy voting

..... is available for anyone who cannot attend the General Membership meeting. A proxy form is available on our website, or you can contact a trustee. You may give your proxy vote to any RLI board member or other RLI member to vote on your behalf on the matters of trustee elections, budget approval and bylaw changes. You may give direction on your voting, or you may entrust your nominated member to vote for you as they consider appropriate. Your completed proxy form must be at the RLI PO box 48 hours prior to the meeting, or recorded at the meeting prior to the Call to Order.

Fair Warning

The DNR and Livingston County Sheriff have keys to the boat ramp and may visit the lake at any time. Runyan Lake Inc. bylaws require compliance with State of Michigan boating regulations, including having your boat registered with the State. We encourage you to be sure your boat registration is current.

Water Quality

Testing for E. coli bacteria was performed on June 19th. Bacteria counts were less than the state of Michigan public health standard for total body contact recreation, such as swimming. Detailed test information and locations can be found on our website.

Weed Control

Weed control treatment was provided by Aquatic Nuisance Plant Control again this year. Treatments were applied on June 13th. More details are available on our website.

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#### **Goose Control**

Geese were removed from the lake on June 24<sup>th</sup>. If you are having Goose issues and are interested in Goose control please be sure you have signed the petition!

#### **Financial Reports**

2017 YTD & Forecast, 2018 Budget

|       | 2017 1                       | טו        | X FUI         | ecas        | π,       | 2010         | Duuç      | jet        |           |
|-------|------------------------------|-----------|---------------|-------------|----------|--------------|-----------|------------|-----------|
|       |                              | Runya     | n Lake Inc.   | Financial F | Repo     | ort 8/4/2017 |           |            |           |
|       |                              | 2016      |               | 201         | 17       |              | Year end  | 2018       | 2018      |
| evenu | Description                  | Actual    | Budget        | Actual      | %        | Over (Under) | Forecast  | Option 1   | Option    |
| 1     | Dues                         | \$48,378  | \$38,525      | \$40,413    | \$1      | \$1,888      | \$40,413  | \$38,795   | \$33,775  |
| 12a   | Social Committee             | \$170     | \$1,400       |             |          | (\$1,400)    | \$170     | \$250      | \$250     |
| 18    | Interest                     | \$689     | \$450         | \$393       | \$1      | (\$57)       | \$725     | \$725      | \$725     |
| 1a &b | Donations/other incon        | \$90      | \$0           | \$101       |          | \$0          | \$101     | \$0        | \$0       |
|       | Total                        | \$49,326  | \$40,375      | \$40,907    | \$1      | \$431        | \$41,409  | \$39,770   | \$34,750  |
| F     | d:4                          |           |               |             |          |              |           |            |           |
|       | ditures                      | ćarr      | 6250          | 6400        | ć.       | (64.07)      | 6250      | 6250       | 6256      |
| 2     | Printing                     | \$355     | \$350         | \$183       | \$1      | (\$167)      | \$350     | \$350      | \$350     |
| 3     | Postage                      | \$385     | \$550         | \$380       | \$1      | (\$170)      | \$440     | \$460      | \$460     |
| 4     | P. O. Box Rental             | \$66      | \$66          | \$70        | \$1      | \$4          | \$70      | \$70       | \$70      |
| 5     | Membership Meetings          |           | \$500         | \$291       | \$1      | (\$209)      | \$525     | \$525      | \$525     |
| 6     | ASTI study (possible dr      |           | \$4,300       |             | \$0      | \$0          | \$0       | \$4,300    | \$4,300   |
| 7     | Weed Control                 | \$8,543   | \$10,000      |             | \$0      | (\$10,000)   | \$9,000   | \$9,000    | \$9,000   |
| 7A    | Weed Harvesting              | \$-       | \$-           |             | L.       |              | \$0       | \$0        | \$0       |
| 8     | State of Michigan Pern       | \$823     | \$1,100       | \$1,000     | \$1      | (\$100)      | \$1,000   | \$1,000    | \$1,000   |
| 9     | Hall Rental                  | \$150     | \$150         | \$225       | \$2      | \$75         | \$150     | \$150      | \$150     |
| 10    | General Supplies             | \$272     | \$350         | \$154       | \$0      | (\$196)      | \$350     | \$260      | \$260     |
| 12    | Social Committee             | \$3,090   | \$3,600       | \$1,449     | \$0      | (\$2,151)    | \$3,600   | \$3,600    | \$3,600   |
| 13    | Property Repair & Mair       | \$240     | \$22,000      | \$33        | \$0      | (\$21,967)   | \$132     | \$22,000   | \$22,000  |
| 14    | Lake Study                   | \$960     | \$12,000      |             | \$0      | (\$12,000)   | \$12,000  | \$300      | \$300     |
| 15    | Liens                        | \$146     | \$100         | \$90        | \$1      | (\$10)       | \$150     | \$150      | \$150     |
| 17    | Website/hardware             | \$0       | \$300         | \$334       | \$1      | \$34         | \$334     | \$300      | \$300     |
| 19    | Fireworks                    | \$7,500   | \$7,500       | \$4,700     | \$1      | (\$2,800)    | \$4,700   | \$7,500    | \$7,500   |
| 20    | Property Tax                 | \$1,585   | \$1,600       | \$659       | \$0      | (\$941)      | \$1,600   | \$1,600    | \$1,600   |
| 22    | Legal fees/Consulting        | \$604     | \$3,000       |             | \$0      | (\$3,000)    | \$0       | \$3,000    | \$3,000   |
| 26    | Boat stickers                | \$334     | \$340         | \$313       | \$1      | (\$27)       | \$313     | \$350      | \$350     |
| 28    | Insurance                    | \$2,891   | \$2,800       | \$229       | \$0      | (\$2,571)    | \$3,100   | \$3,000    | \$3,000   |
| 27    | Federal tax & Misc           | \$146     | \$50          | \$177       | \$4      | \$127        | \$177     | \$185      | \$185     |
| 31    | Banking Fees                 | \$46      | \$40          | \$25        | \$1      | (\$15)       | \$50      | \$50       | \$50      |
| 33    | Coalition Efforts            | \$0       | \$-           |             |          | \$0          | \$0       | \$0        | \$C       |
| 34    | Goose busters                | \$0       | \$200         | \$350       | \$2      | \$150        | \$350     | \$350      | \$350     |
|       | total                        | \$28,650  | \$70,896      | \$10,662    | \$0      | (\$55,934)   | \$38,391  | \$58,500   | \$58,500  |
| Summ  | ary                          |           |               |             |          |              |           |            |           |
|       | Beginning Balance            | \$88,941  | \$109,618     | \$109,618   |          |              | \$109,618 | \$112,636  | \$112,636 |
|       | Ending Balance               | \$109,618 | \$79,097      | \$139,862   |          |              | \$112,636 | \$93,906   | \$88,886  |
|       | Increase (decrease)          | \$20,676  | (\$30,521)    | \$30,245    |          |              | \$3,018   | (\$18,730) | (\$23,750 |
|       |                              |           |               |             |          |              |           | Durana     | - d Door  |
|       | ntingency Expenditures to be |           | savings/appro |             |          |              |           |            | ed Dues   |
|       | Property Repair & Main       | ntenance  |               | \$1,000     | <u> </u> |              | Class A   | \$150      | \$135     |
|       | Legal/Consulting             |           |               | \$3,000     | <u> </u> |              | Class B   | \$145      | \$130     |
|       | Coalition Efforts            |           |               | \$5,000     |          |              | Class C   | \$30       | \$30      |

#### E-mail & Website

The fastest and cheapest way for us to get Runyan Lake community information to members is by e-mail. If you are not on our e-mail distribution list please send your e-mail address to <a href="mailto:runyanlakeinc@aol.com">runyanlakeinc@aol.com</a>. We will not send you unnecessary messages, but will try to keep you informed. We will not share your e-mail address with anyone else.

Have you checked out our website lately? There you will find current news, the social calendar, general lake information, classifieds, sewer information, bylaws, photo galleries, and tons of other information, including links to the Heights and Point association websites. All this and more at www.runyanlakeinc.com.

Classifieds are also found on our website.

Water safety is everyone's responsibility. Let's keep Runyan Lake accident free!

#### **2017 Fishing Contest Results**

#### Youth (under 8)

#### Bass

| 1st place | Spencer Phipps  | 16 1/4" | 1lb 12oz |
|-----------|-----------------|---------|----------|
| 2nd place | Julia Verbeke   | 16 1/2" | 1lb 9oz  |
| 3rd place | Delaney Behring | 15"     | 1lb 9oz  |

#### Pan fish

| 1st place Spencer Phipps | 9 5/8" | 5oz |
|--------------------------|--------|-----|
| 2nd place Emelia Justice | 8 1/2" | 5oz |

#### Juniors 9-16 ages

#### **Bass**

| 1st Mitchel Straffon | 20"     | 4lb 2oz  |
|----------------------|---------|----------|
| 2nd Brendan Verbeke  | 17 1/2" | 2lb 12oz |
| 2nd Trisha Verbeke   | 17 1/2" | 2lb 12oz |

#### **Rock Bass**

| 1st Trisha Verbeke  | 9" | 6oz |
|---------------------|----|-----|
| 2nd Brendan Verbeke | 8" | 3oz |

#### Pike

| 1st Brendan Verbeke | 27 1/2" | 8lb 3oz  |
|---------------------|---------|----------|
| 2nd Jacob Nester    | 33"     | 5lb 10oz |

#### Adults age 17 and above

#### Bass

| 1st Tim Polakowski | 20 1/2" | 4lb 4oz |
|--------------------|---------|---------|
| 2nd Jason Fortier  | 20 1.2" | 4lb     |
| 3rd Mike Ostrowski | 16" 1lb | 15oz    |

#### Pike

| 1st Tim Polakowski | 33"     | 8lb 1oz  |
|--------------------|---------|----------|
| 2nd Meg Polakowski | 28 1/2" | 4lb 11oz |
| 3rd Trevor Johnson | 25"     |          |

Thanks to Erik and Doug Smith, owners of HSP Imaging Inc., who donated the trophies and medals this year.

#### 100 Foot Rule

Please remember to observe the 100 foot rule – if your watercraft is moving fast enough to create a wake you must stay at least 100 feet from the shore or any boat, dock, or raft.

#### **Notary Service Available**

RLI Members in need of notary service can contact Dick Lemke at 810-629-9489.

#### **Sheriff or Marine Sheriff**

For all dispatch call 911 For non-dispatch inquiries call 517-546-2440

#### **Michigan Boating Laws**

#### **Age Restrictions**

#### Persons less than 12 years of age:

- May operate a boat powered by a motor of no more than 6 horsepower (hp) legally without restrictions.
- May operate a boat powered by a motor of more than 6
  hp but no more than 35 hp legally only if they are directly
  supervised on board by a person at least 16 years of
  age.
- May not operate a boat powered by a motor of more than 35 hp legally under any conditions.

#### Persons 12 to 15 years of age:

- May operate a boat powered by a motor of no more than 6 hp legally without restrictions.
- May operate a boat powered by a motor of more than 6 hp legally only if they:
  - Have passed a boating safety course approved by the Department of Natural Resources and have on board their boating safety certificate or
  - Are accompanied on board by a person at least 16 years of age.

Persons 16 years of age or older may operate any boat on the waters of Michigan. See stipulations for Personal Watercraft (PWC) below.

#### **Personal Watercraft**

- Those less than 14 years of age may not legally operate a PWC.
- Those 14 and 15 years of age may operate a PWC legally only if they have obtained a boating safety certificate and...
- He or she is accompanied on board by his or her parent or legal guardian or by a person at least 21 years of age who has been designated by the parent or legal guardian or...
- He or she is operating or riding the PWC at a distance of not more than 100 feet from his or her parent or legal guardian or from a person at least 21 years of age who has been designated by the parent or legal guardian.

Those at least 16 years of age and born after December 31, 1978, may operate a PWC legally only if they have obtained a boating safety certificate. Those born on or before December 31, 1978, may operate a PWC legally without restrictions.

It is illegal to operate a PWC during the period that begins at sunset and ends at 8:00 a.m. "Sunset" means that time determined by the national weather service.

#### **Sewer Leak or Alarm?**

Call 517-546-0040, then press 1, then press 1 again.

Leave a clear and detailed message with your address and telephone number. You will be called back quickly.

#### **Purple Loosestrife Alert**

If you see and can access the invasive plant Purple Loosestrife (spikes of purple flowers), please cut off the blooms and bag them carefully in a plastic garbage bag. Tie up the bag and place it in your trash. One plant has millions of seeds that will fall if not removed. This is an undesirable invasive plant that will choke out native plants. Please see our website for more information and pictures.

#### **Social Committee Chairperson**

We are looking for a social committee chairperson. Social Committee events are always posted on our website. If you have any ideas for 2018, or would like to help out please contact us at runyanlakeinc@aol.com. Please join your fellow RLI members and enjoy the many activities sponsored by your RLI Social Committee!

#### **RLI Board of Trustees**

(Elected each Fall at General Membership Meeting)

| Area 1 - | Runyan Lake Heigh                     | nts          |              |  |  |
|----------|---------------------------------------|--------------|--------------|--|--|
| Alcai    | & Carmer Road, north to # 10051       |              |              |  |  |
|          | · · · · · · · · · · · · · · · · · · · |              |              |  |  |
|          | Michele Ostrowski                     |              |              |  |  |
|          | Dave Verbeke*                         | Trustee      | 810-919-6982 |  |  |
| Area 2 - | Carmer Road, north                    | h from # 100 | 065          |  |  |
|          | & White Lake Road                     |              |              |  |  |
|          | Kevin Johnson                         | Trustee      | 810-629-4512 |  |  |
|          | Andy Nester*                          | Trustee      | 810-241-4144 |  |  |
| Area 3 - | Runyan Lake Point                     | i<br>i       |              |  |  |
|          | Pat Maynard*                          | Trustee      | 810-629-9254 |  |  |
|          | Mark Meisel                           | President    | 810-354-5469 |  |  |
| Area 4 - | Runyan Lake Road                      | , and        |              |  |  |
|          | & Walnut Shores D                     | rive, south  | thru # 10320 |  |  |
|          | Ken Burke                             | Trustee      | 810-629-2439 |  |  |
|          | Dan Cypher^                           | Vice Pres.   | 810-730-9311 |  |  |
| Area 5 - | Walnut Shores Driv                    | e, south fro | om # 10314,  |  |  |
|          | including Sleepy S                    | hores Path   |              |  |  |
|          | Ivan Quinn*                           | Treasurer    | 810-629-7986 |  |  |
|          | Jim Sporer                            |              | 810 399-5669 |  |  |
| At-Large | Tim Polakowski                        | Trustee      | 810-629-0744 |  |  |

<sup>\*</sup> Subject to elections at the Fall General Membership Meeting.

Enjoy the Fall and Winter!

Have fun but be safe on the water!

Newsletter & Notice Newsletter 
Meeting 
John Mee

