

RUNYAN LAKE INC. NEWSLETTER

August 2021

PO Box 105, Fenton MI 48430

www.runyanlakeinc.com

Fall General Meeting Friday, September 3, 2021

(Labor Day weekend)

2022 DUES WAIVED RAFFLE !!!!!

Don't miss out!! One lucky member attending the meeting will WIN the opportunity to have their 2022 dues waived.

Fall General Membership Meeting

Tyrone Township Hall, 8420 Runyan Lake Road, Fenton MI 48430

6:00 PM: Social hour, pizza & pop provided 7:00 PM: General Membership Meeting

Agenda:

- Call to order; Pledge of Allegiance; introduce Trustees
- Minutes of the Fall 2019 General Membership Meeting
- Minutes of the Fall 2020 General Membership Meeting
- Minutes of Spring 2021 General Membership Meeting
- Treasurer's Reports & proposed 2022 budget
- Social Committee Report, 2022 budget
- Election of Trustees
- Drawing for 2022 dues to be waived (see details)
- New / Other Business
 - Goose Control Update
 - Weed Control Update
 - Fireworks Feedback, 2022 Budget
 - Appointment of 2021 Audit Committee
 - Approval of 2022 Dues and Budget
- Other Business
- Announcements
 - Boat Ramp Opening
 - Date of Spring 2022 General Membership Meeting, Friday, May 27, 2022 (Memorial Day weekend)
 - Other
- Adjournment

Island Etiquette

A dog waste station has been installed. Please clean up after your dogs. Dog waste has become such a large issue we have had volunteers helping clean the island quit. Please show some respect and clean up after your dogs! And please, no glass on the island!

Chance to have your 2022 RLI dues waived!

Incentive to attend the General Meetings!

Attend the fall meeting to be eligible for a drawing to have your dues waived for 2022.

Members must sign in prior to the start of the Membership meeting (7 PM). Only one entry per RLI lot number/tax ID. The winner must be in attendance at the meeting when the drawing is made and announced. Dues on the winning lot only will be waived for 2022. The winning lot at the Spring General Meeting is not eligible to enter the Fall General Meeting drawing.

2021 Social Events

Venetian Lights Boat Parade – Saturday, September 4th

As always please see the website for the latest details!

Trustee Nominations

The following nominations for open Trustee positions have been received. A proxy ballot will be available prior to the Fall General Meeting.

- Area 1 Dave Verbeke
- Area 2 Andy Nester
- Area 3 Pat Maynard
- Area 4 Mark Waligora
- Area 5 Ivan Quinn

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### Proxy voting ......

..... is available for anyone who cannot attend the General Membership meeting. A proxy form is available on our website, or you can contact a trustee. You may give your proxy vote to any RLI board member or other RLI member to vote on your behalf on the matters of trustee elections, budget approval and bylaw changes. You may give direction on your voting, or you may entrust your nominated member to vote for you as they consider appropriate. Your completed proxy form must be at the RLI PO box 48 hours prior to the meeting, or recorded at the meeting prior to the Call to Order.

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Boat Ramp Use

Please note the following procedures:

1. There are no set open hours for the boat ramp. Please call one of the area trustees to make an appointment. Leave a message if there is no answer. Please provide at least 24 hours advance notice so we can schedule boats together when possible. Thank you.

2. In order to use the RLI boat ramp, our boat ramp use policy, consistent with our Bylaws is:

- Your RLI annual dues must be paid for all lots owned;
- Watercraft must be titled to Runyan Lake riparian property owners or their renters; (State and local law)
- Your state of Michigan watercraft registration must be current and displayed on the watercraft; (State law)
- A 2021 RLI boat sticker must be present on the watercraft;
- An RLI liability waiver should be on file.

3. Watercraft and trailers must be clean if coming from another water body to minimize risk of introducing invasive species. Please require any marina or trailer service you utilize to do the same. <u>This is State</u> <u>law effective 2019!</u> Please protect your lake!

Boat Ramp Access Help

In addition to the RLI Trustees you may also contact the following people to request access to the boat ramp:

Gatekeeper			
Name	Phone#		
Dan Cypher	810-730-9311		
Tim Polakowski	810-965-6298		
Jim Sporer	810-399-5669		

Goose Control

26 Geese were removed from the lake on June 25th. If you are having Goose issues and are interested in continuing Goose control please be sure you have signed the petition!

Water Quality

Testing for E. coli bacteria was performed on August 10th. Bacteria counts were less than the state of Michigan public health standard for total body contact recreation, such as swimming. Detailed test information and test locations can be found on our website.

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|      | Financial Reports           |
|------|-----------------------------|
| 2021 | YTD & Forecast, 2022 Budget |

| Runyan Lake Inc. Financial Report 7/31/2021 |                                |           |            |           |      | Proposed   |           |           |
|---------------------------------------------|--------------------------------|-----------|------------|-----------|------|------------|-----------|-----------|
|                                             |                                | 2020      | 2021       |           |      | Over       | Year end  | Budget    |
| Revenue                                     | Description                    | Actual    | Budget     | Actual    | %    | Under      | Forecast  | 2022      |
| 1                                           | Dues                           | \$42,935  | \$38,675   | \$38,812  | 100% | \$137      | \$39,000  | \$38,675  |
| 12                                          | Social Committee (Note 1)      | \$0       | \$240      | \$0       |      | (\$240)    | \$0       | \$240     |
| 18                                          | Interest                       | \$766     | \$800      | \$277     | 35%  | (\$523)    | \$435     | \$800     |
| 1a &b                                       | Donations/other income         | \$0       | \$0        | \$0       |      | \$0        | \$0       | \$0       |
|                                             | Total                          | \$43,701  | \$39,715   | \$39,089  | 98%  | (\$626)    | \$39,435  | \$39,715  |
|                                             |                                |           |            |           |      |            |           |           |
| Expenditures                                | i                              |           |            |           |      |            |           |           |
| 2                                           | Printing (see note 1)          | \$328     | \$350      | \$341     | 189% | (\$9)      | \$450     | \$400     |
| 3                                           | Postage                        | \$532     | \$400      | \$715     | 179% | \$315      | \$800     | \$500     |
| 4                                           | P. O. Box Rental               | \$0       | \$82       | \$106     | 129% | \$24       | \$106     | \$106     |
| 5                                           | Membership Meetings            | \$0       | \$600      | \$0       | 0%   | (\$600)    | \$300     | \$625     |
| 6                                           | ASTI study (possible dredging) | \$0       | \$4,300    | \$0       | 0%   | (\$4,300)  | \$0       | \$4,300   |
| 7                                           | Weed Control                   | \$12,689  | \$20,000   | \$10,065  | 50%  | (\$9,935)  | \$12,000  | \$14,000  |
| 7A                                          | Weed Harvesting                | \$0       | \$-        | \$0       |      |            | \$0       | \$0       |
| 8                                           | State of Michigan Permits      | \$800     | \$1,200    | \$816     | 68%  | (\$384)    | \$1,200   | \$1,200   |
| 9                                           | Hall Rental                    | \$150     | \$250      | \$0       | 0%   | (\$250)    | \$0       | \$300     |
| 10                                          | General Supplies               | \$79      | \$400      | \$20      | 5%   | (\$380)    | \$300     | \$400     |
| 12                                          | Social Committee (Note 2)      | \$732     | \$5,140    | \$0       | 0%   | (\$5,140)  | \$5,140   | \$5,800   |
| 13                                          | Property Repair & Maintenance  | \$3,668   | \$30,000   | \$0       | 0%   | (\$30,000) | \$0       | \$30,000  |
| 14                                          | Lake Study                     | \$300     | \$475      | \$0       | 0%   | (\$475)    | \$0       | \$475     |
| 15                                          | Liens                          | \$60      | \$90       | \$30      | 33%  | (\$60)     | \$30      | \$60      |
| 17                                          | Website/hardware               | \$553     | \$300      | \$27      | 9%   | (\$273)    | \$300     | \$300     |
| 19                                          | Fireworks                      | \$8,560   | \$10,000   | \$15,000  | 150% | \$5,000    | \$15,000  | \$15,000  |
| 20                                          | Property Tax                   | \$1,608   | \$1,700    | \$614     | 36%  | (\$1,086)  | \$1,700   | \$1,700   |
| 22                                          | Legal fees/Consulting          | \$0       | \$6,000    | \$0       | 0%   | (\$6,000)  | \$0       | \$6,000   |
| 26                                          | Boat stickers                  | \$432     | \$350      | \$435     | 124% | \$85       | \$435     | \$450     |
| 28                                          | Insurance                      | \$2,683   | \$3,000    | \$0       | 0%   | (\$3,000)  | \$3,000   | \$3,000   |
| 27                                          | Federal tax & Misc             | \$362     | \$300      | \$200     | 67%  | (\$100)    | \$200     | \$200     |
| 31                                          | Banking Fees                   | \$53      | \$65       | \$0       | 0%   | (\$65)     | \$65      | \$65      |
| 33                                          | Coalition Efforts              | \$84      | \$-        | \$84      |      | \$0        | \$0       | \$0       |
| 34                                          | Goose busters                  | \$0       | \$500      | \$0       | 0%   | (\$500)    | \$500     | \$500     |
|                                             | total                          | \$33,672  | \$85,502   | \$28,453  | 33%  | (\$57,133) | \$41,526  | \$85,381  |
| Summary                                     |                                |           |            |           |      |            |           |           |
|                                             | Beginning Balance              | \$132,655 | \$142,683  | \$142,683 |      |            | \$142,683 | Dues same |
|                                             | Ending Balance                 | \$142,683 | \$96,896   | \$153,320 |      |            | \$140,593 | as 2021   |
|                                             | Increase (decrease)            | \$10,029  | (\$45,787) | \$10,636  |      |            | (\$2,091) |           |

## E-mail & Website

The fastest and cheapest way for us to get Runyan Lake community information to members is by e-mail. If you are not on our e-mail distribution list please send your e-mail address to <u>runyanlakeinc@aol.com</u>. We will not send you unnecessary messages, but will try to keep you informed. We will not share your e-mail address with anyone else.

**Have you checked out our website lately?** There you will find current news, the social calendar, general lake information, classifieds, Lost & Found, sewer information, bylaws, photo galleries, and tons of other information, including links to the Heights and Point association websites. All this and more at <u>www.runyanlakeinc.com</u>.

### Sewer Leak or Alarm?

**Call 517-546-0040, then press 1, then press 1 again.** Leave a clear and detailed message with your address and telephone number. You will be called back quickly.



Aquatic weed control treatments were provided by Aqua-Weed Inc. this year. Treatments were applied on June 10<sup>th</sup>, and August 11<sup>th</sup>. More details are available on our website.

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2021 Fishing Contest Results

| Youth (8 and under) | | | | |
|---------------------|-------|---------------------------|----------------------|--|
| Category Place | | Winner | Size/Weight | |
| | 1st | Ava Waligora (Catfish) | 11 1/2" / 14 oz | |
| Other | 2nd | Alivia Waligora (Catfish) | 11 1/2" / 11 oz | |
| | 3rd | | | |
| | | | | |
| | 1st | Zoe Polokowski | 9 1/2" / 8 oz | |
| Pan Fish | 2nd | Eli Justice (Perch) | 10 1/8" / 7 oz | |
| Fairrisii | 3rd | Ava Waligora | 7 1/2" / 4 oz | |
| | medal | Payton Nowak | | |
| | | | | |
| | | Juniors (ages 9-12) | | |
| Category | Place | Winner | Size/Weight | |
| | 1st | Tessa Simeoni | 15 1/2" / 1 lb 14 oz | |
| Bass | 2nd | Jacob Czop | 11 1/2 " / 11 oz | |
| | 3rd | | | |
| | | | | |
| | 1st | Jacob Czop (Rock Bass) | 9" / 8 oz | |
| Pan Fish | 2nd | Emelia Justice (Bluegill) | 8" / 4 oz | |
| | 3rd | | | |
| | | | | |
| | | Teen (ages 13-16) | | |
| Category | Place | Winner | Size/Weight | |
| | 1st | Owen Okeefe | 17 1/2" / 3 lb | |
| Bass | 2nd | Dakota Ladd | 17 1/2 " / 10 oz | |
| | 3rd | | | |
| | | | | |
| Pan Fish | 1st | Owen Okeefe (Bluegill) | 9" / 9 oz | |
| | 2nd | | | |
| | 3rd | | | |
| | | | | |
| | | Adults (ages 17 +) | | |
| Category | Place | Winner | Size/Weight | |
| | | | | |

| Adults (ages 17 +) | | | | | |
|--------------------|-------|----------------|----------------------|--|--|
| Category | Place | Winner | Size/Weight | | |
| 1st | | Andy Nester | 20" / 4 lbs | | |
| Bass 2nd | | Tim Polakowski | 17 1/2" / 2 lbs 7 oz | | |
| | 3rd | Tammy Fishwich | 17" / 2 lbs 5 oz | | |
| | | | | | |
| | 1st | Tim Polakowski | 33 1/4" / 7 lbs 9 oz | | |
| Pike | 2nd | Jamie Zantop | 26 1/4" / 3 lbs 7 oz | | |
| | 3rd | | | | |
| | | | | | |
| Big Fish | | | | | |
| Category | Place | Winner | Size/Weight | | |
| Pike | 1st | Tim Polakowski | 33 1/4" / 7 lbs 9 oz | | |
| | | | | | |

Thanks to Erik and Doug Smith, owners of HSP Imaging Inc., who donated the trophies and medals this year.

Sheriff or Marine Sheriff

For emergencies call 911 For non-emergencies call 517-546-2440

Fair Warning!

Runyan Lake may be a private lake but it remains under the jurisdiction of the State of Michigan. The DNR and Sheriff have keys to our boat ramp and can access Runyan Lake at any time to enforce State of Michigan boating and fishing laws. Runyan Lake Inc. Bylaws require compliance with State of Michigan boating regulations, including having your boat registered with the state. We encourage you to be sure your boat registration is current. Please boat and fish legally and responsibly!

Pontoon Bow Riding

Riding on the front (bow) of a pontoon while under way is extremely dangerous and illegal. If someone falls overboard the odds are they will be severely injured or killed. Please consider the safety of your family and friends by not allowing this behavior on your pontoon.

Michigan Boating Laws

Age Restrictions

Persons less than 12 years of age:

 May not operate a boat powered by a motor of more than 35 hp legally under any conditions.

Persons 12 to 15 years of age:

- May operate a boat powered by a motor of more than 6 hp legally only if they:
 - Have passed a boating safety course approved by the Department of Natural Resources and have on board their boating safety certificate or...
 - Are accompanied on board by a person at least 16 years of age.

Persons 16 years of age or older may operate any boat on the waters of Michigan. See stipulations for Personal Watercraft (PWC) below.

Personal Watercraft

- Those less than 14 years of age may not legally operate a PWC.
- Those 14 and 15 years of age may operate a PWC legally only if they have obtained a boating safety certificate and...
- He or she is accompanied on board by his or her parent or legal guardian or by a person at least 21 years of age who has been designated by the parent or legal guardian or...
- He or she is operating or riding the PWC at a distance of not more than 100 feet from his or her parent or legal guardian or from a person at least 21 years of age who has been designated by the parent or legal guardian.

Those at least 16 years of age and born after December 31, 1978, may operate a PWC legally only if they have obtained a boating safety certificate. Those born on or before December 31, 1978, may operate a PWC legally without restrictions.

It is illegal to operate a PWC during the period that begins at sunset and ends at 8:00 a.m. "Sunset" means that time determined by the national weather service.

100 Foot Rule

Please remember to observe the 100 foot rule – if your

watercraft is moving fast enough to create a wake you must stay at least 100 feet from the shore or any boat, dock, or raft.

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## **Runyan Lake Navigation**

Please reference the recommended lake navigation map on our website. If you are new to the lake, there will be two buoys located at each sandbar. To avoid hitting the sand bar do not drive your watercraft between the two buoys unless you are at slow/no wake speed and have trimmed up your motor.

**Wake Surfers** – Please use the areas identified below when possible to minimize damage to shorelines and docked watercraft. If there is no other traffic on the lake it is suggested you use the identified areas bi-directionally. Please be aware your boat wake is large and can cause stability issues for smaller watercraft such as kayaks and peddle boats. The island dock is also taking a beating so that area should be avoided when possible.

**Ski Course** – The ski course is for use by slalom skiers, and for skier safety is in use only during calm water conditions and when no other boat traffic is on the lake. One weekends this is typically from 6:30 am until 9:00 am.

## Purple Loosestrife Alert

Purple Loosestrife is in season! If you see and can access the invasive plant Purple Loosestrife (spikes of purple flowers), please cut off the blooms and bag them carefully in a plastic garbage bag. Tie up the bag and place it in your trash. One plant has millions of seeds that will fall if not removed. This invasive plant will choke out native plants. Please see our website for more information and pictures.

## **RLI Board of Trustees**

(Elected each Fall at General Membership Meeting)

| Runyan Lake Heights                       |                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |
|-------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| & Carmer Road, north to # 10051           |                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |
| Mike Ostrowski                            | Trustee                                                                                                                                                                                                                                                                                                                                          | 810-287-6983                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |
| Dave Verbeke*                             | Trustee                                                                                                                                                                                                                                                                                                                                          | 810-919-6982                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |
| Carmer Road, north from # 10065           |                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |
| & White Lake Road                         |                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |
| Kevin Johnson                             | Trustee                                                                                                                                                                                                                                                                                                                                          | 810-629-4512                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |
| Andy Nester*                              | Trustee                                                                                                                                                                                                                                                                                                                                          | 810-241-4144                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |
| Runyan Lake Point                         |                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |
| Pat Maynard*                              | Trustee                                                                                                                                                                                                                                                                                                                                          | 810-629-9254                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |
| Mark Meisel                               | President                                                                                                                                                                                                                                                                                                                                        | 810-354-5469                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |
| Runyan Lake Road, and                     |                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |
| & Walnut Shores Drive, south thru # 10320 |                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |
| Mark Graham                               | Vice Pres.                                                                                                                                                                                                                                                                                                                                       | 989-948-1669                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |
| Mark Waligora*                            | Trustee                                                                                                                                                                                                                                                                                                                                          | 586-335-6117                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |
| Walnut Shores Drive, south from # 10314,  |                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |
| including Sleepy Shores Path              |                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |
| Ivan Quinn*                               | Treasurer                                                                                                                                                                                                                                                                                                                                        | 810-629-7986                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |
| Dean Haase Trustee 612-709-3704           |                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |
| Tom MacDonald                             | Trustee                                                                                                                                                                                                                                                                                                                                          | 810-629-3147                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |
|                                           | & Carmer Road, nor<br>Mike Ostrowski<br>Dave Verbeke*<br>Carmer Road, north<br>& White Lake Road<br>Kevin Johnson<br>Andy Nester*<br>Runyan Lake Point<br>Pat Maynard*<br>Mark Meisel<br>Runyan Lake Road,<br>& Walnut Shores Drive<br>Mark Graham<br>Mark Waligora*<br>Walnut Shores Drive<br>including Sleepy Sho<br>Ivan Quinn*<br>Dean Haase | & Carmer Road, north to # 1005 <sup>-7</sup><br>Mike Ostrowski Trustee<br>Dave Verbeke* Trustee<br>Carmer Road, north from # 1006<br>& White Lake Road<br>Kevin Johnson Trustee<br>Andy Nester* Trustee<br>Runyan Lake Point<br>Pat Maynard* Trustee<br>Mark Meisel President<br>Runyan Lake Road, and<br>& Walnut Shores Drive, south thr<br>Mark Graham Vice Pres.<br>Mark Waligora* Trustee<br>Walnut Shores Drive, south from<br>including Sleepy Shores Path<br>Ivan Quinn* Treasurer<br>Dean Haase Trustee |  |  |

\* Subject to elections at the Fall General Membership Meeting.

Enjoy the Fall and Winter! Have fun but be safe on the water! Water safety is everyone's responsibility. Let's keep Runyan Lake accident free!



Forten MI 48430

